

**PLANNING BOARD MEETING**  
**WEDNESDAY | JULY 29, 2020 | 6:00 PM**  
**AGENDA**

Documents to be discussed on this agenda will be posted on the Planning Board's page on the Town website  
<https://www.wilbraham-ma.gov/849/Meeting-Documents>

**NOTICE OF REMOTE PARTICIPATION**

*This meeting will be conducted by remote participation in compliance with Governor Baker's Emergency Executive Order Suspending Certain Provisions of the Open Meeting Law (MGL c.30A s.20) dated March 12, 2020. Members of the public may access and join this meeting in real time via GoToMeeting video conferencing technology as follows:*

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**6:00 PM - CALL TO ORDER**

1. **MISCELLANEOUS INFORMATION**  
A. **SUBDIVISION STATUS REPORT - JULY 2020**  
B. **SMART PROGRAM - FINAL REGULATIONS & GUIDELINES**
2. **6:00 PM APPT BRIAN EASLER & CHRIS REED**  
**REOPENING CONTINGENCY PLANS - WILBRAHAM MONSON ACADEMY**
3. **6:30 PM PUBLIC HEARING**  
**SPECIAL PERMIT APPLICATION (SP20-04)**  
**IN-LAW ACCESSORY APARTMENT - FIORENTINO-NEHMER RESIDENCE, 14 WILLOW BROOK LANE**
4. **6:45 PM PUBLIC HEARING**  
**SPECIAL PERMIT APPLICATION (SP20-05)**  
**DETACHED ACCESSORY BUILDING - HEMINGWAY RESIDENCE, 934 GLENDALE ROAD**
5. **7:00 PM APPT R. J. CHAPDELAINÉ**  
**SITE GRADING PLAN - LAND OF JASMIN, 303 MOUNTAIN ROAD (LOT 1-R)**
6. **NONSUB PLAN 20-05**  
**LAND OF ZIMMERMAN, 14 BROOKMONT DRIVE**
7. **SPECIAL PERMIT APPLICATION - PUBLIC HEARING (8/26/20)**  
**SP20-06 - ACCESSORY IN-LAW APARTMENT - FOLLI RESIDENCE, 3 MARILYN DRIVE**
8. **PLANNING DIRECTOR'S REPORT & PLANNING BOARD UPDATES**
9. **FALL MEETING SCHEDULE**
10. **RESERVED FOR MATTERS THE CHAIR DID NOT REASONABLY ANTICIPATE AT THE TIME OF POSTING**
11. **ADJOURNMENT TO AUGUST 26, 2020**

**AGENDAS ARE POSTED AT LEAST 48 HOURS IN ADVANCE OF A MEETING. AGENDAS MAY CHANGE TO REFLECT UNFORESEEN BUSINESS; UPDATED AGENDAS WILL BE REPOSTED AS NECESSARY.**